

# Jonathan Larson Grants of the American Theatre Wing



## 2009 GRANT APPLICATION

Individuals may apply for general support for their work. Regular collaborators are encouraged to apply as a team and submit one combined application.

AMERICAN THEATRE WING  
Founder of the Tony Awards®

### PRIMARY APPLICANT (to serve as primary communication contact for the application):

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Cell Phone \_\_\_\_\_

Mailing address (valid for at least the next 6 months):

Applicant is applying as (check all that apply):

\_\_\_\_\_  
Street Apt.

\_\_\_composer \_\_\_lyricist \_\_\_bookwriter  
(bookwriter only applicants are not accepted)

\_\_\_\_\_  
City State ZIP

Materials will be coded for blind review, please provide the last 4 digits of Social Security Number \_\_\_\_\_

### CO-APPLICANT (if applicable):

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Cell Phone \_\_\_\_\_

Mailing address (valid for at least the next 6 months):

Co-Applicant is applying as (check all that apply):

\_\_\_\_\_  
Street Apt.

\_\_\_composer \_\_\_lyricist \_\_\_bookwriter

\_\_\_\_\_  
City State ZIP

### CO-APPLICANT (if applicable):

Name \_\_\_\_\_ Home Phone \_\_\_\_\_

E-Mail \_\_\_\_\_ Cell Phone \_\_\_\_\_

Mailing address (valid for at least the next 6 months):

Co-Applicant is applying as (check all that apply):

\_\_\_\_\_  
Street Apt.

\_\_\_composer \_\_\_lyricist \_\_\_bookwriter

\_\_\_\_\_  
City State ZIP

### ALL APPLICANTS

I affirm that the material submitted in this application is my/our own original, creative work and that I/we hold all rights therein, and, where applicable, have license to adapt any underlying work.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant Signature

\_\_\_\_\_  
Date

**Personal Statement Form**

Please describe your achievements and goals for your career as a creative artist or collaborative team. Limit responses to this page only. One form per individual or team application.

[Empty text area for personal statement]



## List of Submitted Samples of Work

**CD:** Please also include a separate track listing (noting only Social Security digits and titles), lyric sheets, and brief descriptions of the dramatic context for each selection.

Track 1: Song Title: \_\_\_\_\_ Show Title: \_\_\_\_\_

Music By: \_\_\_\_\_ Lyrics By: \_\_\_\_\_ Length: \_\_\_\_\_

Track 2: Song Title: \_\_\_\_\_ Show Title: \_\_\_\_\_

Music By: \_\_\_\_\_ Lyrics By: \_\_\_\_\_ Length: \_\_\_\_\_

Track 3: Song Title: \_\_\_\_\_ Show Title: \_\_\_\_\_

Music By: \_\_\_\_\_ Lyrics By: \_\_\_\_\_ Length: \_\_\_\_\_

Track 4: Song Title: \_\_\_\_\_ Show Title: \_\_\_\_\_

Music By: \_\_\_\_\_ Lyrics By: \_\_\_\_\_ Length: \_\_\_\_\_

Track 5: Song Title: \_\_\_\_\_ Show Title: \_\_\_\_\_

Music By: \_\_\_\_\_ Lyrics By: \_\_\_\_\_ Length: \_\_\_\_\_

Track 6: Song Title: \_\_\_\_\_ Show Title: \_\_\_\_\_

Music By: \_\_\_\_\_ Lyrics By: \_\_\_\_\_ Length: \_\_\_\_\_

**Book** (optional): One act of a musical book, with a one-page synopsis of the show, corresponding to some of the submitted song selections.

Title of Show: \_\_\_\_\_ Book by: \_\_\_\_\_

### Application and supporting materials must be postmarked by November 1, 2008

The American Theatre Wing  
Jonathan Larson Grants  
570 Seventh Ave.  
Suite 501  
New York, New York 10018

If you have any questions regarding the application process,  
please visit our FAQ page at [www.americantheatrewing.org/larsongrants](http://www.americantheatrewing.org/larsongrants)  
or contact us via phone at 212.765.0606 or e-mail at [larsongrants@americantheatrewing.org](mailto:larsongrants@americantheatrewing.org).

#### APPLICATION CHECKLIST FOR ALL APPLICANTS (Please review carefully)

SEND THREE (3) IDENTICAL COPIES OF  
THE FOLLOWING:

- \_\_\_ Completed Application Form
- \_\_\_ Completed Personal Statement Form
- \_\_\_ Creative Curriculum Vitae
- \_\_\_ Samples of Work
- \_\_\_ Letters of Support/Recommendation (optional)

SEND ONE (1) COPY  
OF THE FOLLOWING:

- \_\_\_ Self-Addressed, Stamped #10 Envelope (optional)
- \_\_\_ Proof of Rights for Adaptation (if necessary)